## GOVT. DENTAL COLLEGE & HOSPITAL, NAGPUR.

## APPLICATION FORM FOR THE POST OF CLINICAL ASSISTANT

:-

- Name in full beginning with surname (in block letters)
- 2. Date of Birth (With place & Domicile)
- 3. Qualification with date & name of the college attended.
- Whether registered with the Maharashtra Dental Council, Bombay.
   State the Registration number/ Receipt no
- Appointments previously held if any state the period also (including rotating period)
- 6. Address, Mobile No & Landline No
- 7. I)Are you a member of any of the following (say YES or NO)
  - a)Scheduled caste
  - b)Scheduled tribes(including tribes outside specified area in Vidarbha
  - c)Vimukta Jatis & Nomidic Tribes
  - d)Other backward classes.
  - II) If the answer to (6-I) is YES give the details & attested copies for evidence.
- III) Whether the admission to BDS course secured in reserved seats, if so, state in which category
- Whether registered for postgraduate course if so, please give date & state what course for which registered.

- No. of attempts at the Final BDS & Third BDS examination.
- One year internship completed whether. yes or No. with period-
- 11. Number of marks & attempts/Gap/Drop of DENTAL SUBJECTS.

| Sr.<br>No. | Subject                 | Max. marks in a sub. | Marks obtained in the sub. | No. of<br>Attempts | Failure Yes<br>or No | Gap/Dro<br>p Yes or<br>No |
|------------|-------------------------|----------------------|----------------------------|--------------------|----------------------|---------------------------|
| 1.         | PROSTHETIC DENTISTRY    |                      |                            |                    |                      |                           |
| 2.         | CONSERVATIVE DENTISTRY  |                      | 1 9                        |                    |                      |                           |
| 3.         | PERIODONTIA             |                      |                            |                    |                      |                           |
| 4.         | ORAL SURGERY            |                      |                            |                    |                      |                           |
| 5.         | ORTHODONTIA             |                      |                            |                    |                      |                           |
| 6.         | ORAL DIAGNOSIS          |                      |                            |                    |                      |                           |
| 7.         | PEDODONTIA              |                      |                            |                    |                      |                           |
| 8.         | PUBLIC HEALTH DENTISTRY |                      |                            |                    |                      |                           |
| 9.         | TOTAL FINAL BDS MARKS   |                      | a l                        |                    |                      |                           |
| 10.        | ORAL PATHOLOGY MARKS.   |                      |                            |                    |                      |                           |
| 11.        | TOTAL 3 RD BDS MARKS    |                      |                            |                    |                      |                           |
| 12.        | NO 9 & 11 TOTAL MARKS   |                      |                            |                    |                      |                           |

## The True copies of certificates attached are as follows passing

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- 2) First year to final year B.D.S. mark sheet. (All mark sheets)
- 3) Birth certificate.
- 4) Registration certificate.
- 5) Cast certificates & cast validity certificate.
- 6) Internship compilation certificate (Issued by respective College)
- 7) Non- Creamy layer certificate to be attached by (NT-2/NT-3/OBC)
- 8) Attempt certificate.
- 9) Clinical Assistant certificate. (Previous: experience)

  <u>Undertaking</u>: The information given by me is correct. If found incorrect my application will be treated an invalid and rejected.

| PLACE: - |                            |
|----------|----------------------------|
| DATED: - |                            |
|          |                            |
|          | Signature of the applicant |
|          |                            |