

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year ....- ....**  
**Dental Faculty**  
**(For Grant of Continuation / Extension of Affiliation**  
**for affiliated UG and PG Colleges/Institutes & Hospitals)**

## Part I

**To be filled by LIC Committee.**

### DETAILS OF LIC MEMBERS

<b>Date of Inspection</b>	:	<b>22/06 /2022</b>
<b>Chairman LIC</b>	:	Dr. Milind Vishnu Naphade
<b>Member</b>	:	Dr. Rajashree R. Gondhalekar
<b>Member</b>	:	Dr. Manoj Likhitkar
<b>Member</b>	:	Vd. Jaymala V. Shirke

### COLLEGE DETAILS

<b>Name of Trust / Society</b>	:	Government of Maharashtra
<b>Name of the College / Institute</b>	:	Government Dental College & Hospital Nagpur
<b>Address</b>	:	Government Medical College & Hospital Campus, Nagpur
<b>Email ID</b>	:	dean.gdcngp@gmail.com
<b>Telephone / Mobile No.(s)</b>	:	0712-2744496
<b>Website</b>	:	gdcnagpur.edu.in
<b>College Code</b>	:	2501

<b>Details of the Dean/Principal</b>	:	
<b>Name of the Dean/ Principal</b>	:	Dr. Abhay N. Datarkar
<b>Mobile No.</b>	:	9822698145
<b>Office Landline</b>	:	07122744496
<b>E-mail</b>	:	dean.gdcngp@gmail.com
<b>Nature of Appointment</b>	:	Approved

College Type (Government / Corporation/ Private-Aided / Private / Minority-Aided / Minority)	College Location Urban / Rural / Tribal	Year of Establishment		
		UG	PG	Super Specialty
Government	urban	1968	1983	---

<b>Courses Details (Verified Seat Matrix on the College Website and attached herewith)</b> (UG / PG Degree / Other, if any). Recognition status by the Council (Verified Seat Matrix on the College Website and attached herewith as <b>ANNEXURE - I</b> )	<b>Details on College Website</b> Yes
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**Chairman of LIC**

**Member of LIC**

**Member of LIC**

**Member of LIC**

Status of NAAC Accreditation :		
Accredited (Yes / No)	If Yes, Grade & Date of last Inspection	If No, what is current status/ progress of work
NO	-----	Work In Progress

**Note :** i) Attach NAAC Accreditation Certificate, if applicable.  
ii) NAAC Accreditation Applicable for those colleges, whose first admitted batch, has passed out from the college.

1. Details of the College are available on the College Website, in the prescribed format?

Yes

2. Whether the information is complete in all respect.

Yes

3. If incomplete information, please write the points from prescribed format regarding unavailable/insufficient information, (LIC to physically verify) the infrastructure/available facilities regarding those points and write the observation below-

SN	Points Number in prescribed format	Particulars of the point	Observations of the LIC
	NA	NA	NA
	NA	NA	NA
	NA	NA	NA

4. LIC to randomly choose the 5-10 points from prescribed format about which information is completely available.

SN	Points Number in prescribed format	Particulars of the point	Observations of the LIC
1	Annexure I	Seat Matrix	Satisfactory
2	Annexure II	Infrastructure	Satisfactory
3	Curriculum Details	Teaching Learning Activities	Satisfactory
4	Annexure IV	Library Details	Satisfactory
5	Annexure V	Departments wise Equipment	Satisfactory
6	Annexure VI	Clinical Material	Satisfactory
7	Annexure VII	Department wise OPD	Satisfactory
8	Annexure VIII	Teaching Staff Information	Satisfactory
9	Annexure XI	Non-Teaching Staff Information	Satisfactory

5. LIC to randomly choose few departments and physically verify the availability of teaching staff and PG Students in the department (Please attach the attendance sheet duly signed by teachers and PG students for these randomly chosen departments). -Verified-Attached

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**6. Curricular Activities in the College-**

a. Whether Master Time Table is available. Yes

b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table?

(LIC to randomly choose 5-10 today's lectures, Practicals, clinical sessions, PG activities (if PG course available) etc. from master time table and physically verify the conduction of these sessions).

SN	Year (I, II,III,IV/I,II,III,IV, PG)	Teaching method (Lecture, Practical, Clinics, PG activities etc.)	Whether Actual session is conducted as per master plan	Remark
1	IV BDS	Clinics	Yes	Satisfactory
2	IV BDS	Lec- Cons Den, Prostho, Oral Sur, PHD	Yes	Satisfactory
3	III BDS	Lec-Prostho, PHD, Gen.sur, Oral Path	Yes	Satisfactory
4	II BDS	DM(Prac), Pharmac(Lec+Prac)	Yes	Satisfactory
5	III BDS	Clinics	Yes	Satisfactory
6	1st year PG	Preclinics+Seminar+Clinics	Yes	Satisfactory
7	2 <sup>nd</sup> year PG	Clinics+JC+Case Presentation+Seminar	Yes	Satisfactory
8	3 <sup>rd</sup> Year PG	Clinics+JC+Case Presentation+Seminar	Yes	Satisfactory

c. LIC to randomly choose at least two departments from Clinical side and at least one departments Pre/Non Clinical Departments. LIC to verify past record of teaching activities (UG & PG) of these departments. (Please mention the findings in below)-

SN	Department	Past Records Available (Yes /No)	If available, whether past teaching activities are as per time table (Yes/No)	Remark
1	Prosthodontics	Yes	Yes	Satisfactory
2	Conservative Dentistry	Yes	Yes	Satisfactory
3	Oral Surgery	Yes	Yes	Satisfactory

**7. Ongoing Research Activities in the college excluding PG thesis** (LIC to verify the relevant details of any one of ongoing research activities such as Ethics Committee Approval, status of data collection, data analysis etc., and give the remarks below or enclose separate sheet if required).

Varified -Available

**8. Salary Aspects:**

Particulars	Remarks
Whether salaries are paid regularly till last month to the staff (verify bank statement) If "Yes" enclose proof. If "No" please specify reasons for non-payment jointly signed by the Dean / Principal and Chairman / Owner of the institution.	Yes

**(Refer ANNEXURE XV. The information must be made available on the College website.)**

LIC should enclose a copy of certificate jointly signed by the Dean / Principal and Chairman / Owner of the institution in case of non-payment of staff salary.

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## INFRASTRUCTURE

### Land & Infrastructure Details:

**Land details:** Sale Deed / Lease Deed, Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges).

Total Area of Land: 7500 Sq.M

Constructed Area: Dental College Building

Total Area (Sq. Ft.): **9215 Sq.M**

Lecture theatres, Teaching rooms (Small Group), Student Practical Laboratory, Museum, Skills Laboratory, Hostel facility, Department wise facilities, Other facilities, Residential quarter facility for staff.

(Refer **ANNEXURE II, ANNEXURE III**. The information must be made available on the College website.)

### Central Library:

**Furnish proof of payment done for Library expenses for last 3 years to LIC Committee.**

Total Number of Books (Minimum **600**): Available / Not Available Remarks of Inspector

6 Titles for all specialties plus 5 copies each of all the subjects of first year, 2<sup>nd</sup> year & 3<sup>rd</sup> Year .....3928.....

Total Number of Journals: .....1607.....

(Refer **ANNEXURE IV**. The information must be made available on the College website.)

### Dental Chairs / Units:

(To be filled by the Inspectors)

Total No. of functional chairs		100
Electrical Dental Chairs Installed with all the attachments thereon	:	120
Whether all the chairs and units are functioning and electrically operated?	:	Yes
No. of Dental Chairs provided in the PG clinic as per DCI Regulation 2017		62
Whether Ambulance facility is available?	:	Yes
Mobile Dental Van	:	Yes

### Equipments / Instruments / Charts / Models / Furniture (as per MSR):

Department-wise Equipments / Instruments / Charts / Models / Furniture should be as per DCI Regulations, 2007 for BDS course and DCI Regulations, 2017 for MDS course.

(Refer **ANNEXURE V**. The information must be made available on the College website.)

### Clinical Material in Hospital:

(Refer **ANNEXURE VI**. The information must be made available on the College website.)

**Dental OPD:** Details of OPD (Department-wise) monthly for last one year.

(Refer **ANNEXURE VII** namely Information about Departmentwise OPD. One hard copy of this annexure must be submitted to the University).

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**Medical College Attachment:**

Name & Address of the Medical College: **Government Dental College & Hospital.....**

**Government Dental College & Hospital , Medical Square Nagpur.....**

Name of the Dean/Principal **Dr. Raj Gajbiye.....**

E-mail address and contact number: .....**deangmc2@gmail.com** and Contact no. **0712-2701642**

Hospital: Requirement of the 100 bedded General Hospital for clinical teaching of BDS students drawn up in accordance with the parameters prescribed by BIS/NABH (applicable if Medical College is more than 10 kms away).

**HOSPITAL DETAILS**

**Medical:**

i)	Own Hospital:	:	Yes
ii)	O.P.D.	:	4759.66 per month
iii)	I.P.D.	:	4169.66 per month
iv)	Bed Strength	:	Adequate
v)	Annual Occupancy	:	Adequate
vi)	ICCU Bed Strength	:	Adequate
vii)	Laboratories	:	Adequate
viii)	Casualty Department	:	Adequate
ix)	Equipment's	:	Adequate
x)	Paramedical Staff	:	Adequate
xi)	Space	:	Adequate
xii)	Student: Patient Ratio	:	Adequate

**FACULTY AND STAFF**

**Teaching Staff & Non-Teaching Staff:**

Whether teaching staff approved by MUHS: Yes

**(Refer ANNEXURE VIII, ANNEXURE IX, ANNEXURE X & ANNEXURE XI, ANNEXURE XII)**

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## Teaching & Learning Activities

### i) Verification of Teaching program/ Lectures, Clinics procedures Conducted on the day of inspection

Name of the Department	Lectures			Practicals		
	Planned	Conducted	Percentage	Planned	Conducted	Percentage
Prosthodontics and Crown & Bridge	135	135	100%	760 hrs	760 hrs	100%
Orthodontics & Dentofacial Orthopedics	50	50	100%	200 hrs	200 hrs	100%
Conservative Dentistry and Endodontics	135	135	100%	660 hrs	660 hrs	100%
Periodontology	80	80	100%	200 hrs	200 hrs	100%
Oral & Maxillofacial Surgery	70	70	100%	360 hrs	360 hrs	100%
Pediatric Dentistry	65	65	100%	200 hrs	200 hrs	100%
Oral Medicine & Radiology	65	65	100%	200 hrs	200 hrs	100%
Oral & Maxillofacial Pathology and Oral Microbiology	145	145	100%	130 hrs	130 hrs	100%
Public Health Dentistry	60	60	100%	290 hrs	290 hrs	100%
<b>Medical Subjects</b>						
Anatomy	ss	135	100%	760 hrs	760 hrs	100%
Physiology	50	50	100%	200 hrs	200 hrs	100%
Biochemistry	135	135	100%	660 hrs	660 hrs	100%
Pharmacology	80	80	100%	200 hrs	200 hrs	100%
General Pathology	70	70	100%	360 hrs	360 hrs	100%
Microbiology	65	65	100%	200 hrs	200 hrs	100%
Gen. Medicine	65	65	100%	200 hrs	200 hrs	100%
Gen. Surgery	145	145	100%	130 hrs	130 hrs	100%
Anesthesiology	60	60	100%	290 hrs	290 hrs	100%

### ii) No. of Academic Seminars/Conferences/Workshops Conducted/ attended by the Postgraduate Guide / Teacher / Student.

- a) No. of Seminars **175 per year**  
 b) No. of Conferences **35 per year**  
 c) No. of Workshops **60 per year**

### iii) No. of Research projects

- a) Completed 20                      b) Ongoing 60

### iv) Paper published and presentations by the Teacher(s)/Student(s) - 90 Per Year

### v) List of Special / Teacher training / administrative / Management Faculty improvement or Faculty enrichment Programme / CME attended by the faculty

### vi) Innovations

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Member of LIC

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**Presentations:**

Number of presentations in MUHS Research Conference (Last Year):			
UG Students	PG Students	Ph.D. Students	Teachers
NIL	NIL	NIL	NIL
Number of Presentation in Avishkar Research Conference:			
NIL	NIL	NIL	NIL

**Details of workshop conducted for UG students: (If yes, furnish proofs to LIC Committee).**

	III BDS	IV BDS	Interns	PG
Basic Life Support Workshop	Yes	Yes	Yes	Yes
Research Methodology	Yes	Yes	Yes	Yes
Conducted workshop on Systematic Review for MDS students?			-	Yes

(Refer **ANNEXURE XIII**. The information must be made available on the College website).**Student Welfare Related Aspects:**

SN	Particulars	Remarks
i)	Establishment of VISHAKA (Sexual Harassment Redressal) Committee	Yes
ii)	Whether Anti Ragging Committee is constituted	Yes
iii)	Whether report of the said committee is sent to the University	Yes
iv)	No. of meetings conducted, and no. of complaints received	(01) /00
v)	No. of Students Admitted for A.Y.2021-22-----	61
vi)	No. of Students submitted their Anti-Ragging declaration on website (www.antiragging.in & www.amanmovement.org)	Under Process
vii)	No. of parents of the students submitted their Anti-Ragging declaration on website (www.antiragging.in & www.amanmovement.org)	Under Process
viii)	Whether "Swaccha Bharat Abhiyan" implemented in college?	Yes
ix)	Activities under "Azadi Ka Amrut Mahotsav". Give details on College website.	Yes
x)	Date of college data uploaded on web portal (http://aishe.gov.in) regarding "All India Survey on Higher Education (AISHE)". (Please upload certificate of AISHE on College website.)	16/02/2022

**Students Feedback**

SN	Particulars to be verified	Details on College Website	Adequate/ Inadequate
1	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Canteen Facility, Warden / Rector, Hygiene etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
2	Toilets / Washroom Facilities ( Cleanliness & Hygiene maintained)	Yes	Adequate
3	Housekeeping (at Hostel & Toilets)	Yes	Adequate
4	Drinking Water Facilities	Yes	Adequate
5	Security Services (Overall Campus)	Yes	Adequate

(Refer **ANNEXURE XIV**. The information must be made available on the College website).

Continuation / Extension of Affiliation Fees Details:				
Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
UG and PG	PAID	Rs. 16,50,000/-	NA	NA

Declaration by the Dean / Principal: Yes

(Refer **ANNEXURE XVI**. Original copy of this annexure must be submitted to the University).

**Overall Remarks / Deficiencies ( if any) observed by the Local Inspection Committee (Attach separate sheet if necessary)**

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**Chairman of LIC**

**Member of LIC**

**Member of LIC**

**Member of LIC**



## Important Instructions & Declarations:

1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
2. It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.
3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexure-wise) is called-for by the University in intermittent period, our college will furnish required information to the University immediately.

Date: 22.06.22

Place: NAGPUR

*W. Shad*  
Signature of Dean/Principal

Name of the Signatory- DR. WASUNDHARA BHAD

(with Seal of the College / Institute)



We hereby certify that, the College has uploaded Annexures as prescribed by University on College Website and it is duly verified by our Committee. Details of Information of Annexure/s which is not uploaded on College Website is mentioned in LIC Report.

Chairman of LIC

Member of LIC

Member of LIC

Member of LIC

**Information to be provided by the College for verification of Local Inquiry Committee**

**List of Annexure for LIC**

ANNEXURE- I	<b>Seat Matrix</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	✓
ANNEXURE- II	<b>Infrastructure details</b> (The information must be made available on the College website).	✓
ANNEXURE- III	<b>Trust Deed / Bylaws / Registration Certificate</b> (The information must be made available on the College website).	
ANNEXURE- IV	<b>Library details</b> (The information must be made available on the College website).	
ANNEXURE- V	<b>Department-wise Equipment / Instruments / Charts / Models / Furniture</b> should be as per DCI Regulations, 2007 for BDS course and DCI Regulations, 2017 for MDS course. (The information must be made available on the College website).	
ANNEXURE- VI	<b>Clinical Material in Hospital</b> (The information must be made available on the College website).	
ANNEXURE- VII	<b>Information about Department-wise OPD</b> (The information must be made available on the College website.)	
ANNEXURE- VIII	<b>Total Teaching Staff Information (Approved + Not approved) as per MSR</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	
ANNEXURE- IX	<b>Subject-wise Teacher List (Approved + Not approved)</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	
ANNEXURE- X	<b>Subject-wise Medical Teaching Staff List - For Undergraduate Course</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	
ANNEXURE- XI	<b>Total Non-Teaching Staff Information</b> (The information must be made available on the College website).	
ANNEXURE- XII	<b>Total Hospital Staff including Paramedical Staff Information</b> (The information must be made available on the College website).	
ANNEXURE- XIII	<b>Information of Workshops, Activities performed in last one year</b> (The information must be made available on the College website).	
ANNEXURE- XIV	<b>Information of Biometric Attendance, Research Articles, Student Welfare Schemes</b> (The information must be made available on the College website).	
ANNEXURE- XV	<b>Salary Aspects</b> (Hard copy of this Annexure must be submitted to the University and the information must be made available on the College website).	
ANNEXURE- XVI	<b>Declaration by the Dean / Principal of the College / Institute</b> (Original copy of this Annexure must be submitted to the University).	

(P.T.O.)