

# ANNEXURE "B"

**(INSTITUTIONAL INFORMATION)**

**I. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)**

Name: Dr. Abhay Datarkar Age: 47 (Date of Birth) 05/11/1974

|                                |         |      |             |                   |
|--------------------------------|---------|------|-------------|-------------------|
| PG Degree<br><i>Recognized</i> | Subject | Year | Institution | University        |
|                                | OMFS    | 1999 | GDC Nagpur  | Nagpur University |

**Teaching Experience**

| Designation             | Institution                            | From       | To         | Total Exp.                 |
|-------------------------|--|------------|------------|----------------------------|
| Asst. Professor         | Govt. Dental College & Hospital Nagpur | 16/12/1999 | 16/04/2001 | 01 Year 04 Months          |
| Asst. Professor         | SPDC Wardha                            | 01/06/2001 | 28/02/2003 | 01 Year 08 Month 27 Days   |
| Asst. Professor         | SPDC Wardha                            | 01/03/2003 | 24/05/2006 | 03 Year 02 Month 23 Days   |
| Asst. Professor         | SPDC Wardha                            | 25/05/2006 | 24/01/2008 | 01 Year 07 Month 30 Days   |
| Professor               | SPDC Wardha                            | 25/01/2008 | 15/10/2010 | 02 Year 08 month 20 Days   |
| Professor               | SDKSDC Nagpur                          | 16/10/2010 | 09/10/2012 | 01 Yaer 11 month 23 Days   |
| Professor               | SPDC Wardha                            | 23/11/2012 | 31/10/2013 | 11 Month 08 Days           |
| Professor               | Maitri Dental College Durg             | 01/11/2013 | 18/04/2015 | 01 Yaer 05 Month 17 Days   |
| Professor               | Govt. Dental College & Hospital Nagpur | 20/04/2015 | 26/08/2021 | 03 Years 04 Months 11 Days |
| Dean                    | Govt. Dental College & Hospital Nagpur | 27/08/2021 | Till Date  |                            |
| <b>Total experience</b> |  |            |            | 22 Years 06 Months 08 Days |


**2. Management/Society/Inst. Information:**

|    |  |  |
|----|--|--|
| 01 | i) Name of the Society/Institution/ Training Centre /University Dept.:   | Government Dental College & hospital, Nagpur   |
|    | ii) Postal Address, with PIN:  | Govt Medical College & hospital Campus Nagpur-440003   |
|    | iii) Contact Details:  | Mob:9822698145      Tele:07122744496   |
| 02 | Society/Institution/ Training Centre Registration Number and date:   | i) Public Trust Act 1950 Government of Maharashtra establishment                                   |
|    |  | ii) Society's Registration Act 1860.   |
|    |  | iii) Year of establishment: 31 <sup>st</sup> July 1968   |
|    |  | iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes (Appendix H) |
| 03 | Hospital Information :<br>(It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms ) | Government medical college & Hospital Nagpur   |
|    |  | Documents Attached (Appendix H)  |
|    |  |  |
| 04 | i) Name of the Training Centre /Institute where course is to be conducted:   | Government Dental College & Hospital Nagpur<br>Dept of Oral & Maxillofacial Surgery                |
|    | ii) Postal Address, with PIN:  | Govt Medical College & Hospital<br>Campus Nagpur-440003  |
|    | iii) Contact Details:  | Mob:9822698145      Tele:07122744496<br>Dean_gdcngp@gmail.com                                      |
|    | iv) E-mail ID:   |  |

|    |   |   |
|----|---|---|
|    | v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity | Name of the Course ( 1) Craniomaxillofacial Trauma<br>(2) Dental Rehabilitation & Pediatric Patients<br>Approved Intake Capacity 02 Per Subject |
|    | vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)      | -----   |
| 05 | Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)   | Paid Fees details Attached: <b>Payment is in Process</b>  |
| 06 | Financial position of the Society/ Institute in the preceding 03 years:   | Audited Statements of Accounts for *Yes(Annexure 5)   |
| 07 | Budgetary provision for the FC/CC/DC for the next 03 years  | As per Govt. of Maharashtra   |
| 08 | Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:  | As per Govt. of Maharashtra   |
|    |   | Copy of Management Resolution attached?   |
|    |   | No  |

|    |   |   |
|----|---|---|
| 09 | <b>Other Information:</b>   |   |
|    | a) Land:  | *Yes , then Area: 70267 Sq Ft   |
|    | i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust: | Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No-  |
|    | ii) Whether the land is registered?   | *Yes/No. If yes, Registration Number 7/12 Dated 31/08/1967 At (Place): Nagpur<br>Copy of Land Registration Certificate attached?<br>*Yes (Annexure 2) |
|    | iii) Any loans, mortgage, etc. shown against the title of the land:             | NA  |
|    | b) Building:<br>i) Total built-up area:   | 70267 sq. ft.<br>Certified copy of Building Plan attached?<br>*Yes  |

- Mark as Appendix 'H'

  
**Dean**  
**Govt. Dental College & Hospital**  
**NAGPUR**

### 3. Central Library

- Total number of Books in library: 3928
- Books pertaining to concerned Fellowship subject: 77
- Purchase of latest editions of concerned books in last 3 years: -

#### • Journals:

| 1 | Journals | Total | concerned Fellowship subject |
|---|----------|-------|------------------------------|
| 2 | Indian   | 20    | 4                            |
| 3 | Foreign  | 24    | 6                            |

- Year / Month up to which latest Indian Journals available : Available till 2019
- Year / Month up to which latest Foreign Journals available : Available till 2019
- Internet / Med pub / Photocopy facility: Available
- Library opening times: 08.30 To 08.00 PM
- Reading facility out of routine library hours: Available  
(Obtain list of books & journals duly signed by Dean)

### 4. Recreational facilities:

5.

6. Play grounds Gymnasium Are Available

Available

### 7. Hostel Accommodation:

| Particulars           | UG   |       | PG   |       | Interns |       |
|-----------------------|------|-------|------|-------|---------|-------|
|                       | Boys | Girls | Boys | Girls | Boys    | Girls |
| No. of Rooms          | 26   | 46    | 04   | 12    | 10      | 02    |
| Students              | 52   | 102   | 04   | 20    | 20      | 24    |
| Status of Cleanliness | Good | Good  | Good | Good  | Good    | Good  |

8. Residential accommodation for Staff / Paramedical staff : Not Available

Ethical Committee (Constitution):

YES

9. Medical Education Unit (Constitution): YES

(Specify number of meetings held annually & minutes thereof)

10. Any other faculty specific information required : Such as Herbal Garden / Dental Chairs and Units/as per the requirement

*for*  
*W. S. Shinde*  
**Dean**  
**Govt. Dental College & Hospital**  
**NAGPUR**

(Year-1967)

Government Dental College, Nagpur.  
starting of the - - - - -

GOVERNMENT OF MAHARASHTRA  
Urban Development, Public Health and Housing Department  
Resolution No. GDC2566/13041/Q  
Sachivalaya, Bombay-32;  
14th December, 1967

RESOLUTION:- In cancellation of the orders issued in Government resolution, Urban Development, Public Health and Housing Department No. GDC 2566/1304/C, dated the 31st August, 1967 Government is pleased to direct that Government Dental College at Nagpur should be started from June 1968 with annual 30 admissions to the first year degree course and the following staff should be sanctioned for making preliminary arrangements towards starting of the Dental College.

| Designation of the post                              | Scale   | No. of posts                      |
|--|---|-----------------------------------|
| 1. Principal X                                       | (Professor appointed as Principal shall draw a special pay of Rs. 150/- p.m.) in addition to his grade pay. | 1                                 |
| 2. Professor in <u>No Dentistry</u> $52 \frac{1}{2}$ | Rs. 1100-50-1400  | 1 Professor from <u>dentistry</u> |
| 3. Personal Assistants to Principal (Gazetted)       | 250. 10-330-15-300 to 450.  | 1                                 |
| 4. Clerk cum Accountant                              | Rs. 155-10-245  | 1                                 |
| 5. Senior Clerk                                      | Rs. 145-8-185   | 1                                 |
| Jr. clerk cum Typist                                 | Rs 100-3-130-15-4-170   | 1                                 |
| Watchman   | Rs. 65-1-75   | 1. X-                             |
| Peon   | - do -  | 1.                                |
| Peon   | - do -  | 1.                                |

Remaining expenditure of Rs. 4,000/- (Rs. four thousand) for the college.

Professor in Dentistry shall carry Rs. 150/- p.m. at the time of starting of the college.  
All posts shall carry the usual allowances sanctioned by the Government from time to time.

X. Designated as Prof. of Prosthetic Dentistry as per U.P. P.H. & H.D. Corrigendum no. GDC/2566/13041/Q dt. 15/12/67  
= Addition two posts of watchman and peon vide G.O. U.P. P.H. & H.D. no. GDC/2566/13041/Q dt. 15/12/67

मागणी क्रमांक एस - १

वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, मंत्रालय मुंबई ३२

अर्धसंकलित वर्ष - २०१९-२०

०१- नागरी आरोग्य सेवा, विपमचिकित्सा

११०- रुग्णालय व दवाखाने

०३ - वैद्यक महाविद्यालये

योजनेतर

(रुपये हजारत)

| उद्दिष्ट  | मंजूर अनुदान २०१९-२० |
|---|----------------------|
| उपशिर्ष :- (०३) (०३) शासकीय दंत महाविद्यालय व रुग्णालय नागपुर २२१० २३५४ |                      |
| १ वेतन  | 170204               |
| ३ अति-भत्ता   | 21                   |
| ६ बीज, पाणी, दुरध्वनी   | 330                  |
| ११ प्रवास खर्च  | 274                  |
| १३ कार्यालयीन खर्च  | 1979                 |
| १४ भाडेपट्टी व कर   | 330                  |
| १७ संगणक खर्च   | 88                   |
| २१ सामुग्री व पुरवठा  | 4500                 |
| २४ पेट्रोल तेल वंगण   | 143                  |
| २६ जाहिरात व प्रसिध्दी  | 48                   |
| २७ लहान बाधकामे   | 116                  |
| २८ व्य.व.वि.सेवा  | 500                  |
| ३४ जिष्यवृत्तीव विद्यावेतन  | 33700                |
| ५१ मोटार वाहने  | 31                   |
| ५२ यंत्र सामुग्री व साधन सामुग्री                                       | 475                  |
| ७२ यंत्र सामुग्री व दुरुस्ती व परिरक्षण                                 | 324                  |
| एकुण  | 213063               |

भागणी क्रमांक एस - १  
 वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, मंत्रालय मुंबई ३२  
 अर्थसंकल्पिय वर्ष - २०२०-२१  
 ०१- नागरी आरोग्य सेवा, विषमचिकित्सा  
 ११०- रुग्णालय व दवाखाने  
 ०३ - वैद्यक महाविद्यालये

योजनेत्तर

(रुपये हजारात)

| उदिदष्ट  | मंजूर अनुदान २०२०-२१ |
|--|----------------------|
| उपनिर्ण - (०३) (०३) शासकीय दवा महाविद्यालय व रुग्णालय कागपुर २२१० २३५४ |                      |
| १ वेतन   | 187224               |
| ३ अति-भत्ता  | 22                   |
| ६ बीज, पाणी, दुरध्वणी  | 330                  |
| ११ प्रवास खर्च   | 301                  |
| १३ कंत्राळीयान खर्च  | 2147                 |
| १४ भाडेपट्टी व कर  | 330                  |
| १७ संगणक खर्च  | 93                   |
| २१ सामुग्री व पुरवठा   | 4500                 |
| २४ पेट्रोल तेल वंगण  | 163                  |
| २६ जाहिरात व प्रसिध्दी   | 48                   |
| २७ लहान वाधकामे  | 122                  |
| २८ व्य.व.वि.सेवा   | 500                  |
| ३४ शिक्ष्यवृत्तीव विद्यावेतन   | 35385                |
| ५१ मोटार वाहन  | 31                   |
| ५२ यंत्र सामुग्री व साधन सामुग्री                                      | 499                  |
| ७२ यंत्र सामुग्री व दुरुस्ती व परिरक्षण                                | 340                  |
| एकुण   | 232035               |

मागणी क्रमांक एस - १  
 वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, मंत्रालय मुंबई ३२  
 अर्धसंकल्पित वर्ष - २०२१-२२

०१- नागरी आरोग्य सेवा, विणमचिकित्सा

११०- रुग्णालय व दवाखाने

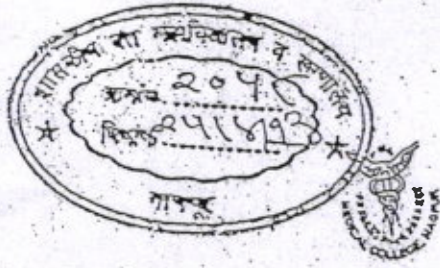
०३ - वैद्यक महाविद्यालये

योजनेत्तर

(रुपये हजारत)

| उदिदष्ट   | मंजुर अनुदान २०२१-२२ |
|---|----------------------|
| उपशिर्ष :- (०३) (०३) शासकीय दंत महाविद्यालय व रुग्णालय नागपुर २२१० २३५४ |                      |
| १ वेतन  | 187224               |
| ३ अति-भत्ता   | 23                   |
| ६ बीज, पाणी, दुरध्वषी   | 330                  |
| १० कंत्राटी सेवा  | 16603                |
| ११ प्रवास खर्च  | 301                  |
| १३ कार्यालयीन खर्च  | 2147                 |
| १४ भाडेपट्टी व कर   | 330                  |
| १७ संगणक खर्च   | 93                   |
| २१ सामुग्री व पुरवठा  | 4500                 |
| २४ पेट्रोल तेल वंगण   | 171                  |
| २६ जाहिरात व प्रसिध्दी  | 48                   |
| २७ लहान बाधकामे   | 122                  |
| २८ व्य.व.वि.सेवा  | 500                  |
| ३४ शिष्यवृत्ती व विद्यावेतन   | 37154                |
| ५१ मोटार वाहने  | 31                   |
| ५२ यंत्र सामुग्री व साधन सामुग्री                                       | 524                  |
| ७२ यंत्र सामुग्री व दुरुस्ती व परिरक्षण                                 | 357                  |
| एकुण  | 250458               |





Telephone No. 0712-2744671

FAX No. 0712-2744489.

# GOVT. MEDICAL COLLEGE, NAGPUR.

## शासकीय वैद्यकीय महाविद्यालय, नागपूर.

Dated: 23/04/2013.

No. GMCN/Estb.A/MCI/Cert./9342/2013.

TO WHOM SOEVER IT MAY CONCERN.

THIS IS TO CERTIFY THAT;

- The Government Medical College, Nagpur is recognized by Medical Council of India.
- The Government Dental College, Nagpur is attached to the Government Medical College, Nagpur for teaching purpose for the subjects i.e. Anatomy, Physiology, Biochemistry, Pharmacology, Pathology and Microbiology along with Clinical subjects i.e. General Medicine and General Surgery.
- No other Dental Colleges are attached to this Institution other than the Govt. Dental College, Nagpur.

Dean,  
Govt. Medical College, Nagpur.

Still valid

*[Handwritten signature]*  
11.7.19

Deputy Medical Superintendent  
Govt. Medical College & Hospital  
NAGPUR

*[Handwritten signature]*  
Dean

9/5/20



MUHS

**महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक**

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरी रोड, म्हासळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashi

Tel : (0253) 2539244 / 241 / 242

Website : www.muhs.ac.in, E-mail : planning@muhs.ac.in

**डॉ. कालिदास द. चव्हाण**  
एम.बी.बी.एस., एम.डी. (नाशिक कालिदास)  
कुलसचिव

**Dr. Kalidas D. Chavan**  
M.B.B.S., M.D.(Forensic Medicine)  
Registrar

Ref. No. MUHS/PB/FC-2 New/ 184/2021

Date: 01/01/2021

To,  
The Dean / Principal / Head of Institute,  
Government Dental College and Hospital,  
Nagpur, Government Medical College Campus,  
GDCH Building, Medical Square, Hanuman Nagar,  
Nagpur-440 003

Sub. : Grant of First Time Affiliation for starting of Fellowship Course for the Academic Year 2020-21.

Ref. : 1. University Direction No. 05/2017, dated 20.06.2017.

3. Academic Notification No. 16/2020

Sir / Madam,

As per University Direction mentioned at reference above, I am directed to inform you that, on the basis of power conferred on Hon'ble Vice Chancellor by the Academic Council vide Resolution No. 68/2018, dated 18.06.2018, the Hon'ble Vice Chancellor is pleased to Grant First Time Affiliation to the following Fellowship Course, as per the Intake Capacity shown against it at your College / Institute / Hospital, viz. Government Dental College and Hospital, Nagpur, Government Medical College Campus, GDCH Building, Medical Square, Hanuman Nagar, Nagpur-440 003, for the Academic Year 2020-21.

| Name of Fellowship Course                   | Intake Capacity |
|---|-----------------|
| Dental Rehabilitation of Pediatric Patients | 02              |

However, the permission to start the above Fellowship Course is subject to the following conditions;

- (i) Prevailing rules and regulations of the University, as amended from time to time shall be binding upon the College / Institute / Hospital.



शासकीय दंत महाविद्यालय व रुग्णालय, नागपूर

## GOVERNMENT DENTAL COLLEGE & HOSPITAL, NAGPUR

Government Medical College Campus, Medical Square, Ajani Road,  
Nagpur, 444003, Maharashtra, India

Telephone No. 0712 - 2743400, 2744496

Fax No. 0712 - 2743400

website : [www.gdcnagpur.edu.in](http://www.gdcnagpur.edu.in)

Email : [dean.gdcngp@gmail.com](mailto:dean.gdcngp@gmail.com)

GSTIN : 27AAAGD1499M1Z1

No. GDCHN/SS/ DCI Letter / 2699 /2022

Dated : 21 /06/2022

### CERTIFICATE OF AUTHENTICATION OF MUTATION OF TITLE DEED OF LAND

This is to certify that Government Dental College & Hospital , Nagpur is situated within the premises of Government Medical College & Hospital , Ajani Nagpur . The copy of Property and of land as a proof of ownership attached with the form in the form in the enclosure is authentic and true to the best of my Knowledge.

### DETAILS OF LAND DOCUMENTS

#### Property Card

Area: Ajni

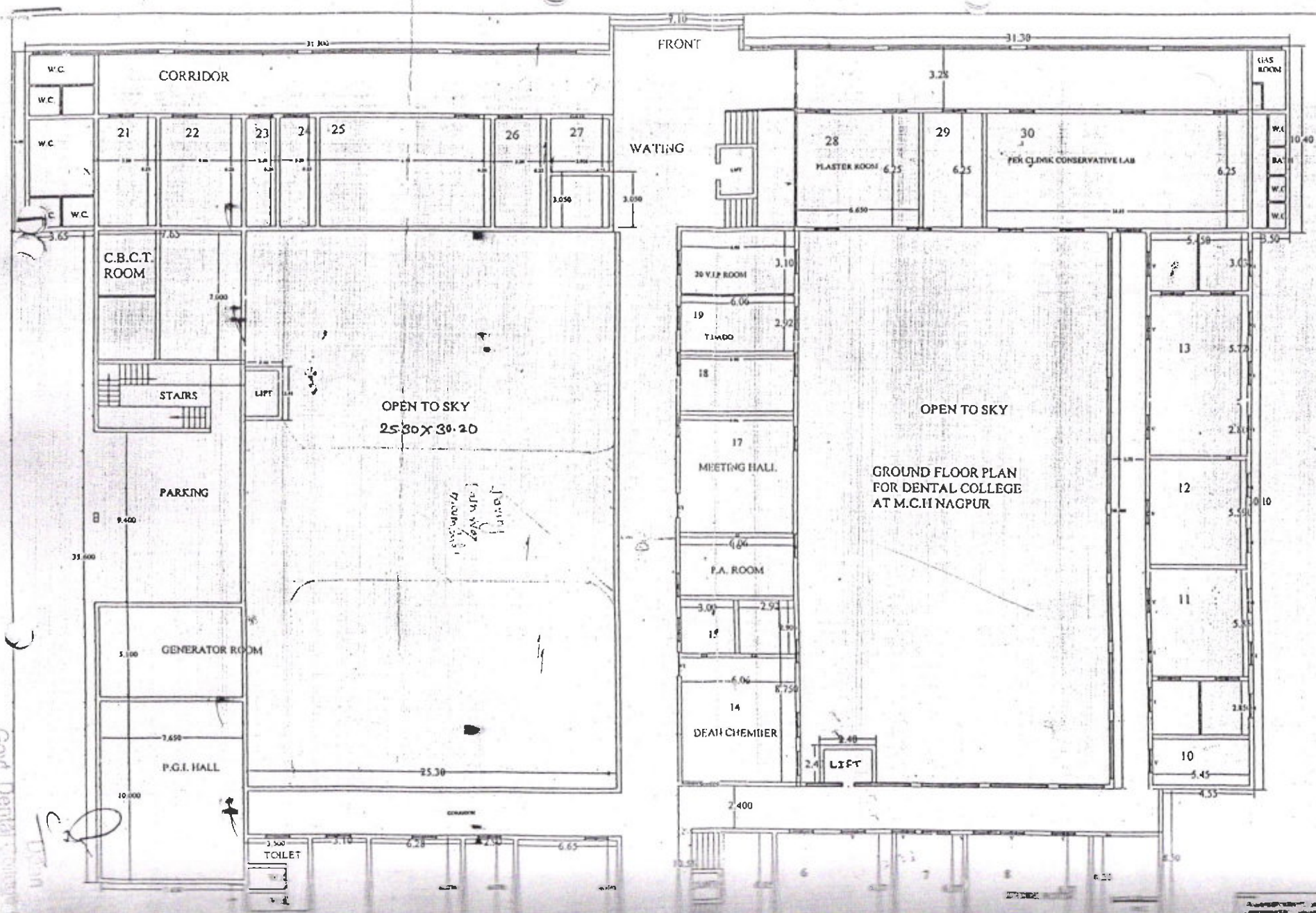
Name of Land Owner : Government of Maharashtra , Govt Medical College,  
Nagpur

Plot Area : 16647.20sq .meter

Enclosure: Property card (Malmatta Patrak)

For Dean

Govt. Dental College & Hospital  
Govt. Dental College & Hospital  
NAGPUR



GROUND FLOOR PLAN FOR DENTAL COLLEGE AT M.C.H NAGPUR

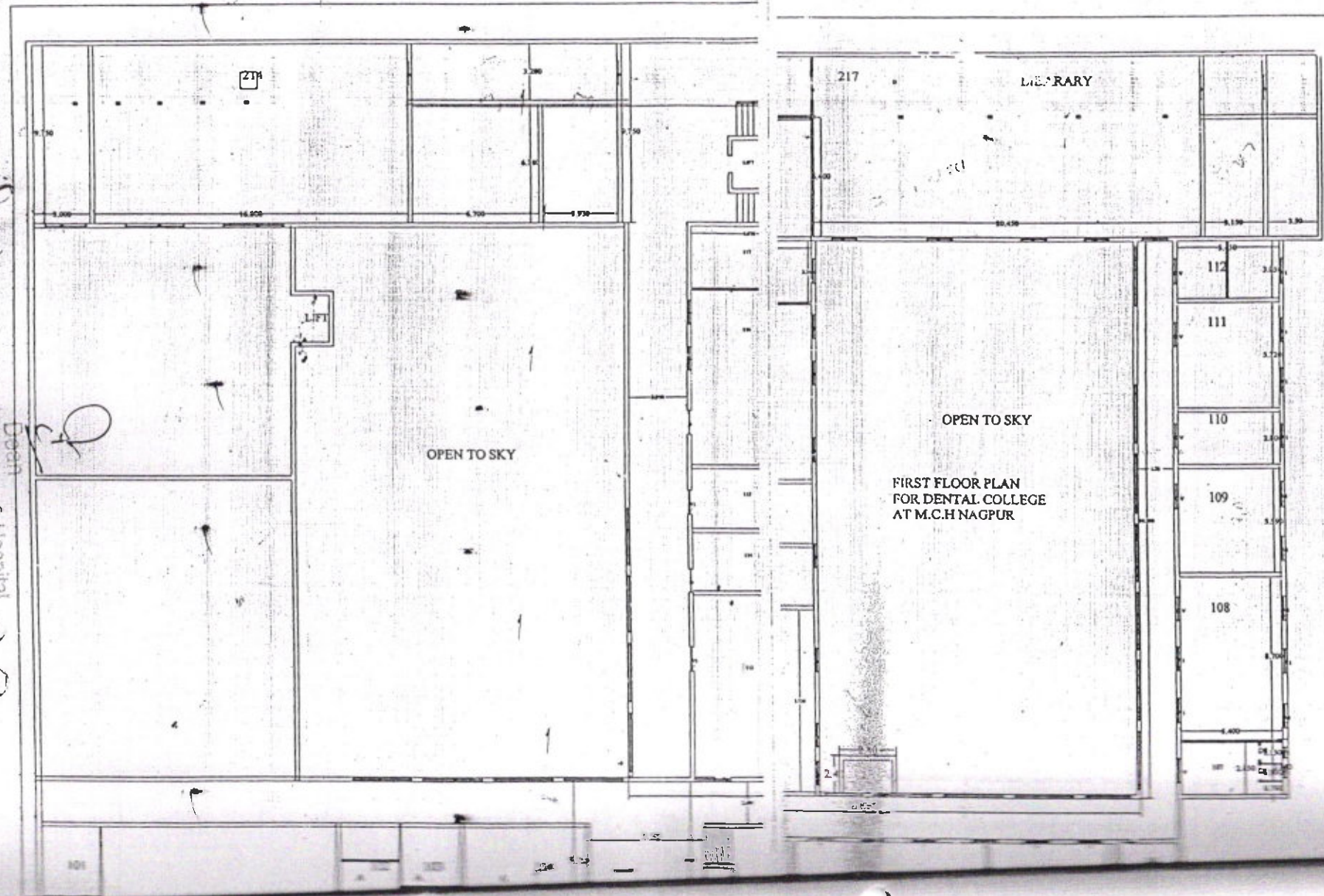
- DOOR & WINDOW SCHEDULE
- D - 1.30 X 2.3
  - D1 - 0.90 X 2.3
  - D2 - 0.80 X 1.3
  - D3 - 1.45 X 2.3
  - W - 1.30 X 2.3
  - W1 - 1.30 X 1.3
  - W2 - 0.90 X 1.3
  - W3 - 0.75 X 2.3
  - V - 1.30 X 0.95
  - V1 - 0.60 X 1.2

Govt. Dental College Nagpur

*Handwritten signature/initials*



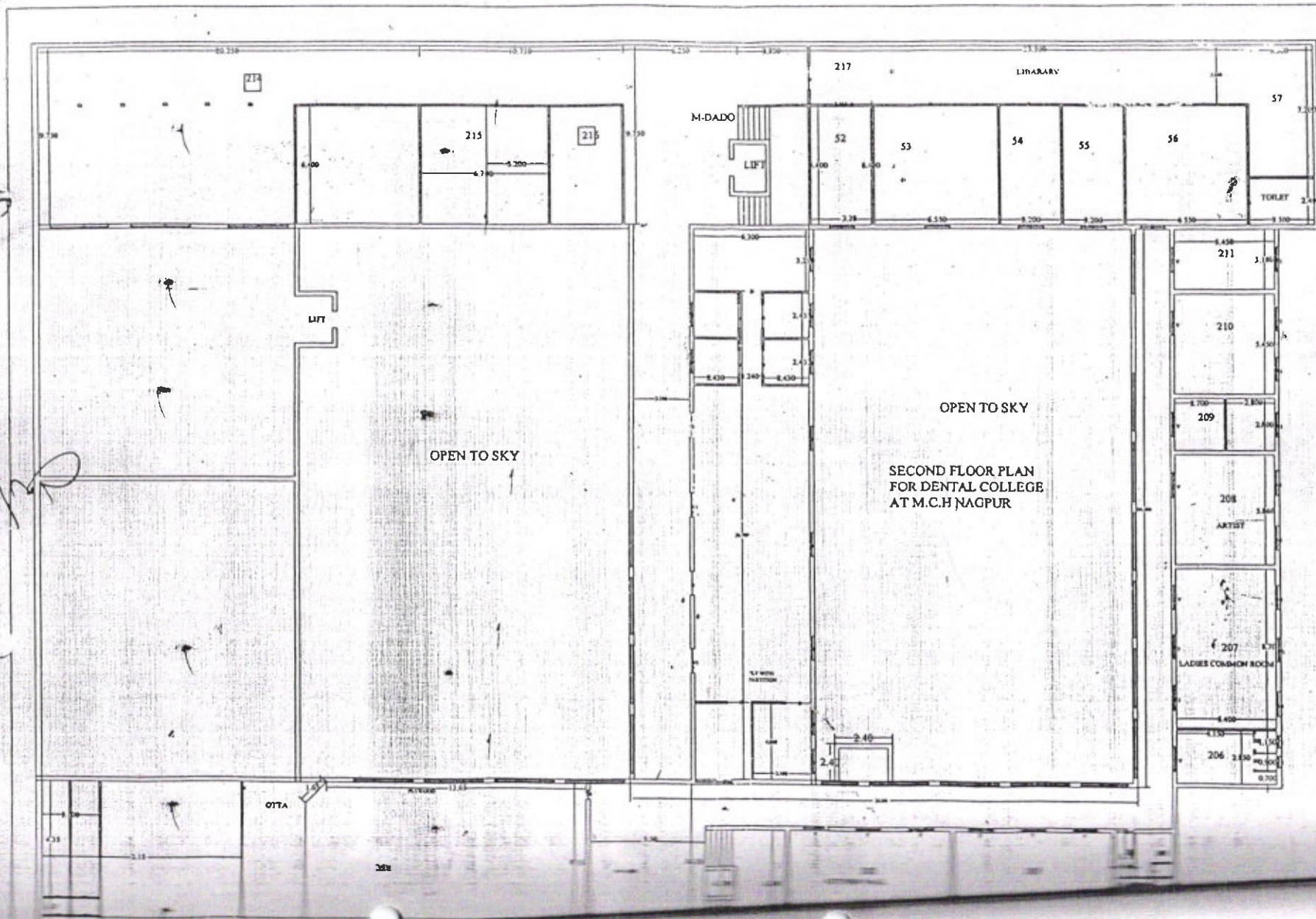
Govt. Dental College & Hospital  
NAGPUR



FIRST FLOOR PLAN  
FOR DENTAL COLLEGE  
AT M.C.H NAGPUR

- DOOR & WINDOW  
SCHEDULE
- D - 1.30 X 2.30
  - D1 - 0.90 X 2.30
  - D2 - 0.80 X 1.95
  - D3 - 1.45 X 2.20
  - W - 1.30 X 2.30
  - W1 - 1.30 X 1.30
  - W2 - 0.90 X 1.30
  - W3 - 0.75 X 2.30
  - V - 1.30 X 0.95
  - V1 - 0.60 X 1.20

Dr. D. S. Desai  
 Col. Dental College & Hospital  
 Nagpur



SECOND FLOOR PLAN  
 FOR DENTAL COLLEGE  
 AT M.C.H NAGPUR

- DOOR & WINDOW  
 SCHEDULE
- D - 1.30 X 2.30
  - D1 - 0.90 X 2.30
  - D2 - 0.80 X 1.95
  - D3 - 1.45 X 2.20
  - W - 1.30 X 2.30
  - W1 - 1.30 X 1.30
  - W2 - 0.90 X 1.30
  - W3 - 0.75 X 2.30
  - V - 1.30 X 0.95
  - V1 - 0.60 X 1.20

घालू वर्धात निर्माण होणाऱ्या विकसतकराच्या दाखीत्याची मागणी एककम

| कर विवरण  | बकाया कर | मागणी 'अ'<br>(नवीन विकसतकरांना दि.३१/०३/२०१८ पर्यंत प्रदेय विकसतकर एककम) | मागणी 'ब'                                 |   | एकूण<br>मागणी 'अ' व मागणी 'ब'  |
|---|----------|--|---|---|--|
|   |          |  | पहिली सहभागी<br>(०१/०४/२०१९ ते ३०/९/२०१९) | दुसरी सहभागी<br>(०१/१०/२०१९ ते ३१/३/२०१८) |  |
| सामान्य कर  | 2613737  | 0  | 595069.5                                  | 595069.5                                  | 1190139.1  |
| पाणी कर   | 0        | 0  | 0   | 0   | 0  |
| मलजल कर   | 1336870  | 0  | 297535.0                                  | 297535.0                                  | 595070.0   |
| प्रकाश कर / वृक्ष कर  | 99178    | 0  | 24794.5                                   | 24794.5                                   | 49589.0  |
| अग्नी सेवा कर   | 111405   | 0  | 24794.5                                   | 24794.5                                   | 49589.0  |
| मलजल लाभ कर   | 111405   | 0  | 24794.5                                   | 24794.5                                   | 49589.0  |
| पाणी लाभ कर   | 111405   | 0  | 24794.5                                   | 24794.5                                   | 49589.0  |
| पथ कर   | 0        | 0  | 0   | 0   | 0  |
| विशेष साफाई कर  | 0        | 0  | 0   | 0   | 0  |
| मनपा शिक्षण उपकर  | 89124    | 0  | 0   | 0   | 0  |
| शिक्षण कर   | 0        | 0  | 0   | 0   | 0  |
| रोजगार हमी कर   | 9733     | 0  | 0   | 0   | 0  |
| मोठ्या निवासी ईमारतीवरील कर   | 4542857  | 0  | 991780                                    | 991780.0                                  | 1983560.0  |
| किरकोळ  |          |  |   |   | 6526417  |
| एकूण  |          |  |   |   | 1983560.0  |
| अॅन लाईन वेंचट बुकिया <a href="http://www.nmcnagpur.gov.in">www.nmcnagpur.gov.in</a> या म. न. पा. च्या वेबसाईटवर उपलब्ध आहे.  |          |  |   |   | एकूण   |
| मालमत्ताकराबाबत काही तक्रार असल्यास मालमत्ताकर विलाच्या तोडफिट्टीमार्गे सुट्ट केलेल्या दाखीसमोर ( ✓ ) अशी खूण करावी   |          |  |   |   | मागणी 'अ' व मागणी 'ब'  |
| १) पहिल्या सहभागीच्या (१ एप्रिल ते ३० सप्टेंबर) करची रक्कम ३१ मे पर्यंत भरल्यास, पहिल्या सहभागीच्या सामान्य करात २ टक्के सुट देण्यात येते.  |          |  |   |   | १) शासन निर्णय क्रमांक २०१६/४.क्र.५९/नवि २०  |
| २) संपूर्ण वर्षाचा (१ एप्रिल ते ३१ मार्च) कर ३१ मे पर्यंत भरल्यास सामान्य करात ४ टक्के सुट देण्यात येते.  |          |  |   |   | दि.०५ एप्रिल २०१६ व बुद्धिमत्क दि.१० एप्रिल २०१६ अन्वये संरक्षण दलातील पात्र लाभार्थ्यांना सुट |
| ३) दुसऱ्या सहभागीच्या (१ ऑक्टोबर ते ३१ मार्च) करची रक्कम ३० नोव्हेंबर पर्यंत भरल्यास दुसऱ्या सहभागीच्या सामान्य करात २ टक्के सुट देण्यात येते.  |          |  |   |   | २) म.न.पा.दा.क्र.२४ दि.३०/९/२०१२ अन्वये संरक्षण दलातील व इतर विभागातील पात्र लाभार्थ्यांना सुट |
| महत्त्वाचे टिप : मालमत्ता कर देयका इधील प्रथम सहभागीची रक्कम देयक तामील झाल्याचे तारखेपासून ३ महिन्यांचे आत जमा न केल्यास नियमानुसार दरमहा २% शास्ती आकारण्यात येईल तसेच द्वितीय सहभागी देय रक्कम ३१/१२/२०१८ पूर्वी भरली नसल्यास दरमहा २% शास्ती आकारण्यात येईल तसेच तृतीय सहभागी देय रक्कम ३१/१२/२०१८ पूर्वी भरली जाईल याची नोंद घ्यावी. तसेच महाराष्ट्र जानेवारी २०१९ पासून दरमहा २% शास्ती आकारण्यात येईल याची नोंद घ्यावी. तसेच महाराष्ट्र महापालिका अधिनियमाचे प्रकरण ८ नियम १, ४२ अन्वये कायदेशीर कारवाईस पात्र राहिल याची नोंद घ्यावी. |          |  |   |   | ३) म.न.पा.दा.क्र.२४ दि.३०/९/२०१२ अन्वये संरक्षण दलातील व इतर विभागातील पात्र लाभार्थ्यांना सुट |
|   |          |  |   |   | दिवस   |
|   |          |  |   |   | म. न. पा. नागपूर   |
|   |          |  |   |   | रहा. आयुक्त (झोन)  |
|   |          |  |   |   | चरिद क्रमांक   |
|   |          |  |   |   | एकूण निव्वळ मागणी  |

मालमत्ता कर भरताना व दाखी व भरणी कर भरताना

1954



THE PRESIDENT OF THE UNITED STATES

W. W. WOOD



भारतीय पत्रिका

36

C. T. S. 20 mm

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| संस्था का नाम | पता | संस्था का प्रकार | संस्था का स्तर |
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संस्था का नाम

संस्था का पता

संस्था का स्तर



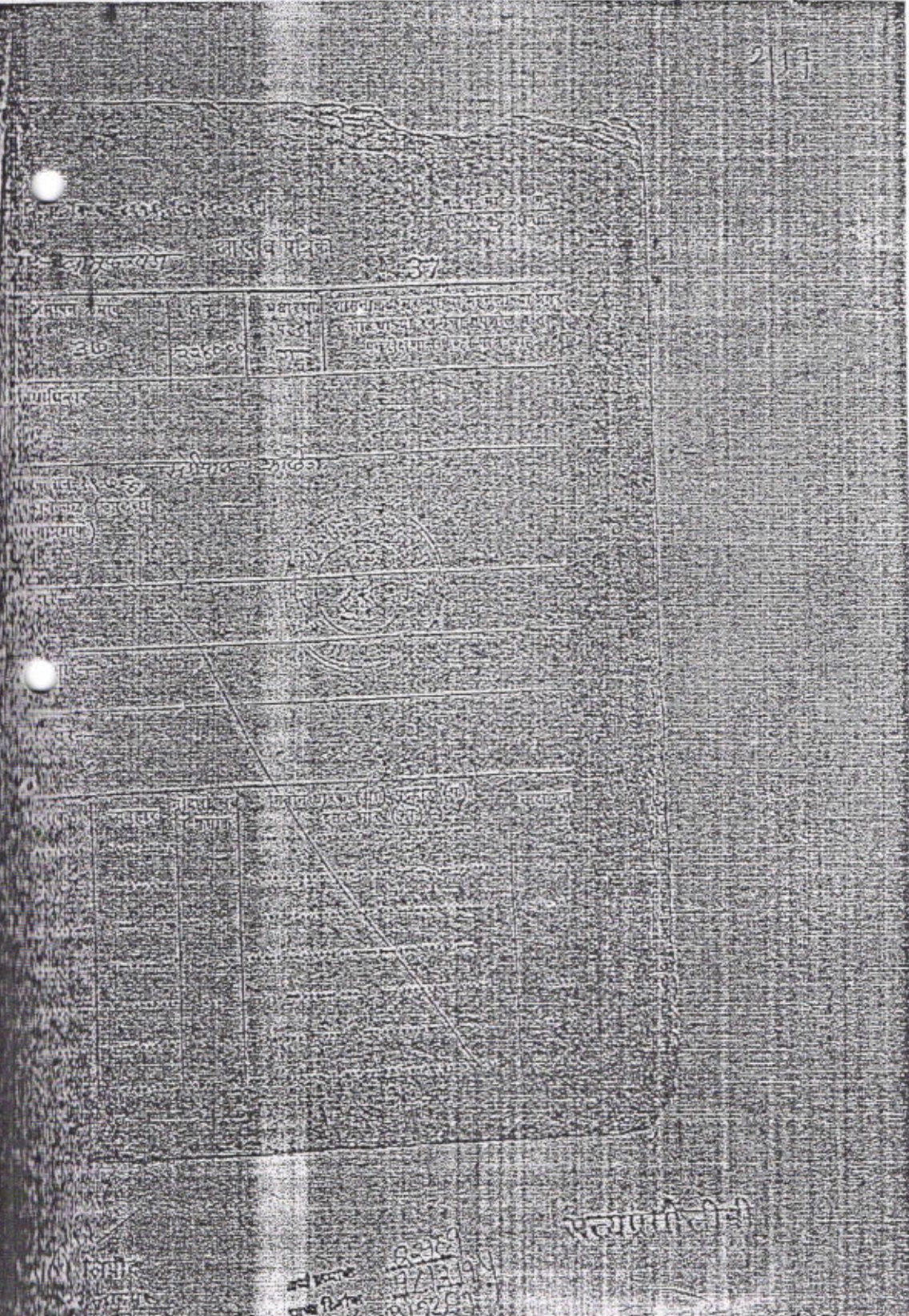
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सत्या पीपी

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सत्यमेव जयते

23/09  
 2023

आचार्य  
आचार्य पदिका — 36

संख्या  
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अधिकार



संस्कृत विश्वविद्यालय (म.) प्रयाग (य.)  
प्रयाग

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Dr. [Signature]

आखिरी पत्रिका 39

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शास्त्रविमर्श

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पुस्तक



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42  
 भारतीय प्रविष्टि  
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शास्त्र-पत्रिका

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प्र. १८३, २००५

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| प्र. १८३ | प्र. १८३, २००५ |
| प्र. १८३ | प्र. १८३, २००५ |

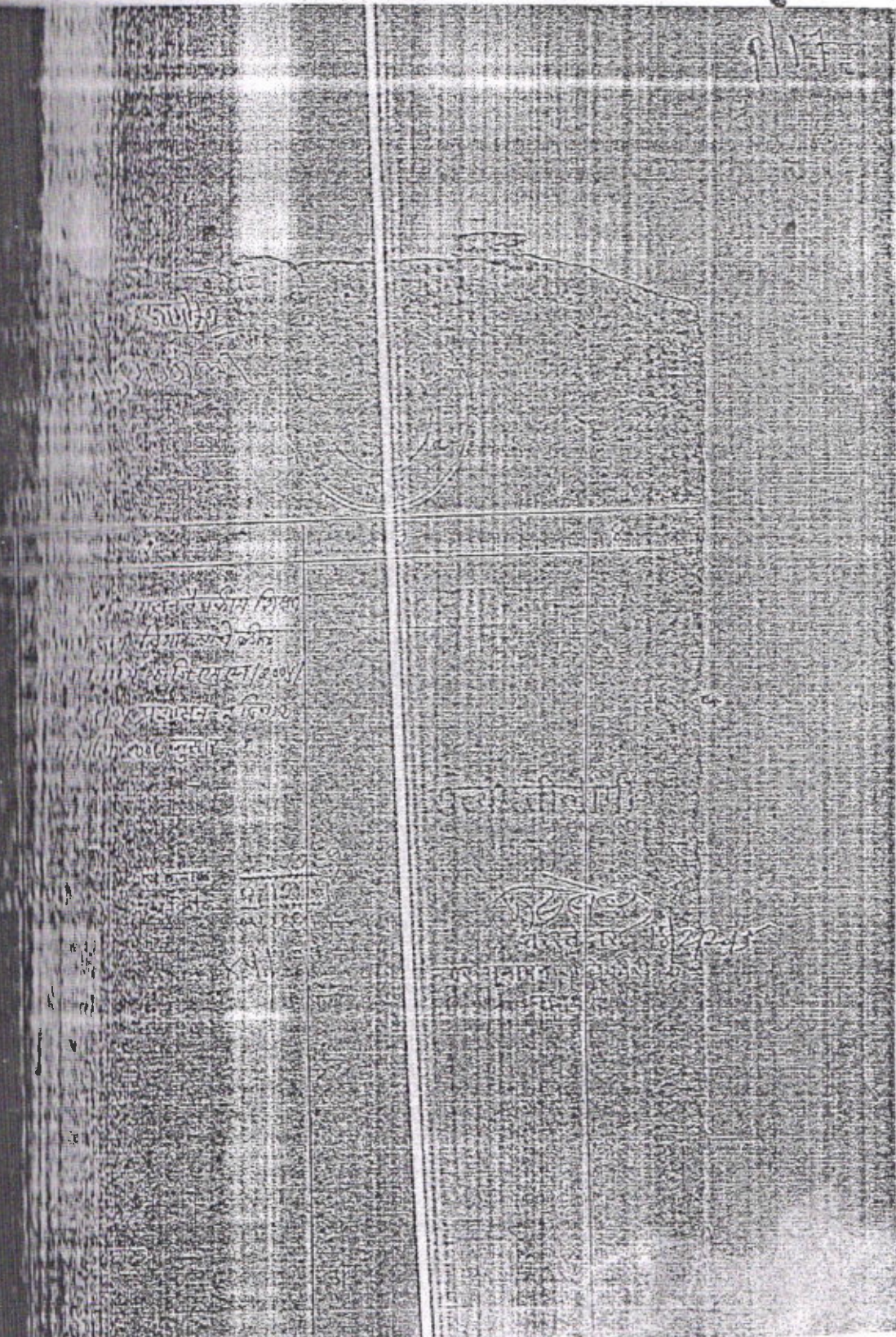
प्र. १८३, २००५

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an  
College & Hospital  
PUR





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**PAYMENT RECEIPT**

Receipt No: TIT/2021/269

Date : 28 Apr 2021

The Dean  
Government Dental College & Hospital  
Medical College Premises  
Medical Square  
Nagpur  
Maharashtra 440003  
India



Dear Sir,

Thank you for placing your valued 2021 Journals/Periodicals order with us and the chance for choosing Total I. T. Solutions Pvt. Ltd. to serve your institution.

We have received your following Cheque/Draft. The details are as follows

**Payment Details**

| SI No | Payment Type | Number       | Drawn On | Amount               |
|-------|--------------|--------------|----------|----------------------|
| 1     | NEFT         | /28 Apr 2021 |          | 570180.00            |
| 2     | TDS Deducted | /            |          | 11636.00             |
| 3     | Round Off    | /            |          | -0.35                |
|       |              |              |          | <b>R₹. 581815.65</b> |

**Invoice Details**

| SI No               | Invoice Number   | Amount (INR)     |
|---------------------|------------------|------------------|
| 1                   | E/TIT/20-21/0748 | 195942.24        |
| 2                   | E/TIT/20-21/0749 | 195839.72        |
| 3                   | E/TIT/20-21/0750 | 190033.69        |
| <b>Total Amount</b> |                  | <b>581815.65</b> |

(Rupees Five Lakh Eighty-one Thousand Eight Hundred Fifteen and paise Sixty-five Only )

Kindly note that supply of Journals/Periodicals will be started within 12 weeks in case of renewal orders and 16 weeks in case of new orders.

Please find enclosed the list of journals ordered by you in Annexure-I against this payment receipts.

(You have deducted TDS of Rs.11636 0000 Kindly issue us the TDS certificate )

In case you have any clarification/queries regarding your subscription order please get in touch with us.

Thanking you and assuring you of our professional services at all times

Your truly,



Accounts Deptt

2  
12/16

## Annexure-1

| SI No | Title  | Amount           |
|-------|--|------------------|
| 1 ✓   | American Journal of Orthodontics and Dentofacial Orthopedics                             | 100119.91        |
| 2     | Dental Clinics of North America  | 63541.88         |
| 3     | Endodontology - Journal of Indian Endodontic Society                                     | 7864.80          |
| 4     | Indian Journal of Dental Research  | 11679.23         |
| 5     | International Journal of Clinical Pediatric Dentistry                                    | 13763.40         |
| 6 ✓   | Journal of Clinical Orthodontics (76-100 Users)  | 47318.34         |
| 7     | Journal of Endodontics   | 75484.73         |
| 8     | Journal of Indian Society of Pedodontics and Preventive Dentistry                        | 11305.65         |
| 9 ✓   | Journal of Orthodontics (formerly British Journal of Orthodontics) (From 2019 with Sage) | 48401.47         |
| 10    | Journal of Periodontology + Clinical Advances in Periodontics (combined subscription)    | 63992.64         |
| 11    | Operative Dentistry  | 23283.66         |
| 12 ✓  | The Angle Orthodontists  | 52952.08         |
|       | The Journal of Clinical Pediatric Dentistry  | 53928.47         |
| 14 ✓  | The Journal of Indian Orthodontic Society (6-7-2019 With Sage)                           | 8179.39          |
|       | <b>Total</b>   | <b>581815.65</b> |



## INFOTRACK LIBRARY SOLUTIONS

k-hub.in e library (Knowledge Hub) | Lipi. digital manuscripts collection | Koha (LMS) | DSpace (IR)

Ref: 2021/GDC&HN NGP/ITLS/510

29th December 2021

To  
To Librarian  
Govt Dental College & Hospital Nagpur  
Medical College Premises ,  
Medical Square Hanuman Nagar  
Nagpur-440003  
Maharashtra

Subject: Acknowledgement of payment

Dear Sir / Ma'am,

We thankfully acknowledge the receipt of your payment via NEFT dt 29/12/2021 for k-hub.in dental e library from your esteemed institution.

The subscription for k-hub.in dental e library for your institution has been enabled.

URL: [www.k-hub.in](http://www.k-hub.in)

The same has been forwarded to your on your registered email ID.

We request you to kindly share the mentioned login credentials with the respective faculties and students at your institution.

We also request you not to display the mentioned login credentials on the website of your institution or any other public portal to avoid unauthorized access.

The receipt is enclosed herewith for your kind perusal.

We thank you for choosing k-hub.in e library for your esteemed institution.

Your subscription is much appreciated, and we will do our very best to continue to provide better services.

Thanks again! We look forward to serving you for many years to come.

For online demonstration, please visit: [www.k-hub.in/demo](http://www.k-hub.in/demo)

For any further queries, please feel free to contact us.

Thanks & regards,

Team k-hub.in  
Infotrack Library Solutions



UG -7, Jyoti Shikhar  
District Center, Janak Puri  
New Delhi - 110058 INDIA



011 - 25624233  
011 - 25594233



[info@infotrackLS.com](mailto:info@infotrackLS.com)  
[info@k-hub.in](mailto:info@k-hub.in)



[www.k-hub.in](http://www.k-hub.in) | [www.infotrack](http://www.infotrack)

## Receipt

INFOTRACK LIBRARY SOLUTIONS  
UG-7, JYOTI SHIKHAR, DISTRICT CENTRE,  
JANAKPURI, NEW DELHI 110058 INDIA  
PH :91 11 25624233, 91 11 25594233  
info@infotrackls.com www.infotrackls.com  
GSTIN: 07AEDPP9191E1Z9

Bill To

**Principal**

GOVT DENTAL COLLEGE & HOSPITAL NAGPUR

Medical College Premises, Medical Square, Hanuman Nagar,

NAGPUR-440003

MAHARASHTRA

We thank you for your payment received vide

RECEIPT NO. Rec GDC&HN NGP 2021 1718

Date 29/12/2021

| S No | Cheque No | Dated      | Bank Name | Amount in INR |
|------|-----------|------------|-----------|---------------|
| 1    | 123456    | 28/12/2021 | NCFT      | 236000.00     |
|      |           |            | Total     | 236000.00     |

₹ Rupees Two Lakh Thirty Six Thousand Only

Towards subscription of journals as per the following Invoices

| S.No | Invoice No.             | Invoice date | Amount in INR |
|------|-------------------------|--------------|---------------|
| 1    | IN GDC&HN NGP 2021 2629 | 29/12/2021   | 236000.00     |
|      | Total                   |              | 236000.00     |

Rupees Two Lakh Thirty Six Thousand Only

Balance Amount in

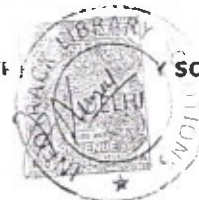
₹ 0

Authorised Signatory

Please note that as per our invoice(s) we have recieved short payment as indicated above, due to increase in subscription cost/conversion rate change.

Kindly refer to our enclosed invoice. We request you to release the balance payment to enable us to process yours orders.

For INFOTRACK LIBRARY SOLUTIONS



## k-hub.in e library: Activation of k-hub.in e library

### Attention all students and faculties:

This is to hereby inform you that a subscription for k-hub.in e library has been activated for your institution on login based module.

☾ The login credentials are as follows:

URL: [www.k-hub.in](http://www.k-hub.in)

USERNAME: KB1548NGP

PASSWORD: \$pKGLjjD [case sensitive]

Subscription Period: 15/05/2018 - 15/05/2019

In order to access the k-hub.in e library, kindly go to the above mentioned URL from any web browser on your computers/laptops/mobile phones and enter the above mentioned Username and Password.

☾ Kindly follow the 'How to use k-hub.in e library' documentation for further details about k-hub.in e library or visit the online video demonstration page at:

[www.k-hub.in/demo](http://www.k-hub.in/demo)

You may submit your valuable feedbacks to the librarian.

For any further queries, please contact us at [info@k-hub.in](mailto:info@k-hub.in)

Thanks & regards,

Team k-hub.in

## Library :-

| Capacity                         | Area in Sft | Seating   |
|----------------------------------|-------------|-----------|
| Library Total Area               | <u>2400</u> | -----     |
| Librarian cabin                  | <u>150</u>  | -----     |
| Stacking Room                    | <u>850</u>  | -----     |
| Reading Room                     | <u>800</u>  | <u>60</u> |
| PG Student Reading Room          | <u>300</u>  | <u>15</u> |
| Teacher Reading Room             | <u>300</u>  | <u>5</u>  |
| Video Library                    | -----       | -----     |
| Computers With internet Facility | <u>Yes</u>  |           |
| Xerox Facility                   | <u>Yes</u>  |           |

## Books:-

|  |                      |
|--|----------------------|
| No. of Titles                                    | <u>1123</u>          |
| Total No. of Books (Attach complete list)        | <del>4173</del> 3928 |
| Book Bank facility <u>Available</u> No. of Books | <u>480</u>           |

## Journals :-

No. Subscribed (attach list) Indian 20 Foreign 24 + 1 online  
No. of Back Volumes 1607  
Budget provision for Academic Year  
For Books + Journals Rs. 20,05,283/-  
No. of News Papers Nil Literature Books \_\_\_\_\_ Magazines \_\_\_\_\_  
Library hours from 10.30 Am to 9.30 Pm. Reading Room hrs from  
10.30Am to 9.30 Pm.

Library :-

(A) Central Library : i .space 2400 Sq.ft.

1) Reading room: Available

i) No .of Books 4173

ii) No. of Periodicals Subscribed annually : 44 Nos

National : 20 Nos

International : 24 Nos

iii) Back No's . of Journals

No. of Journals : 43 Nos

No. of back volumes : 1607 Nos

2) Cataloguing indexing system : Yes

(Author & Subject wise)

3) Audiovisual Equipments & Facilities

Furnish the details of the following items, specifications & proof ownership

i) 35 mm SLR Camera

ii) Slide Projector

iii) Overhead Projector

iv) Computer with color printer & other accessories: (HCL, Samsung, Epson )

v) Software word Processing and statistical packages

vi) LCD projector

vii) Television

viii) Video Recorder & Video camera

ix ) Details of teaching materials such as models , charts , specimens etc.

x) list of Educational video cassettes, CD-Rom ,slide tape series etc. :

( CDs Avail)

4) Budget for Library with break up for Journals and books :-

(Rs 11.54.460 /- Journals + Books ) 2014-15

(Rs.15,00,000/- Journals + Books) 2015-16

(Rs.20,05,283/- Journals + Books) 2016-17

5) Whether photocopy facility is available : - Yes

6) Whether qualified librarian appointed : Yes

No. of other staff working in library : Attach list with Name & Designation

7) Working Hours of library : 10.30 am to 9.30 pm.

8) Web or digital library account of the University availed : Yes



Library :-

(A) Central Library : i.space 2400 Sq.ft.

1) Reading room: Available

i) No .of Books 4173

ii) No. of Periodicals Subscribed annually : 44 Nos

National : 20 Nos

International : 24 Nos

iii) Back No's . of Journals

No. of Journals : 43 Nos

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vii) Television

viii) Video Recorder & Video camera

ix ) Details of teaching materials such as models , charts , specimens etc.

x) list of Educational video cassettes, CD-Rom ,slide tape series etc. :

( CDs Avail)

4) Budget for Library with break up for Journals and books :-

(Rs 11,54,460 /- Journals + Books ) 2014-15

(Rs.15,00,000/- Journals + Books) 2015-16

(Rs.20,05,283/- Journals + Books) 2016-17

5) Whether photocopy facility is available : Yes

6) Whether qualified librarian appointed : Yes

No. of other staff working in library : Attach list with Name & Designation

7) Working Hours of library : 10.30 am to 9.30 pm.

8) Web or digital library account of the University availed : Yes

## LIBRARY FACILITY

| अ.क्र. | पुस्तकाचे विवरण              | उपलब्ध संख्या |
|--------|------------------------------|---------------|
| १      | पुस्तके                      | ४१७३          |
| २      | नियतकालीकांचे बांधील खंड     | १६०७          |
| ३      | पुस्तकपेढीची पुस्तके         | ४८०           |
| ४      | नियतकालीके (एकुण )           | ४४            |
|        | अ) भारतीय                    | २०            |
|        | ब) विदेशी                    | २४            |
| ५      | वर्तमान पत्र                 | निरंक होय     |
| ६      | इंटरनेट सेवा उपलब्ध आहे/नाही | होय           |

### ATTACHED LIST OF DOCUMENTS (U G)

| Sr. No | Name of Documents  |
|--------|--|
| 1      | Library Information (Performa).  |
| 2      | List of Foreign Journals.  |
| 3      | List of Indian Journals.   |
| 4      | List of Foreign Journals (Back Volume) .   |
| 5      | List of National Journals (Back Volume).   |
| 6      | List of Reference & Text Books (Titles) .  |
| 7      | List of Total Number of Books.   |
| 8      | List of C.D's of Book s.   |
| 9      | List of Subject Wise Total Books :<br>1) Anatomy. 2) Physiology. 3) Biochemistry. 4) Pathology.<br>5) Pharmacology. 6) Medicine. 7) Surgery. 8) Microbiology<br>9) Anesthesiology. 10) Oral/Dental Anatomy. 11) Oral/<br>Dental Pathology. 12) Oral Medicine & Radiology 13)<br>Community Dentistry. 14) Orthodontics. 15) Pedodontics.<br>16) Oral Surgery<br>17) Periodontology. 18) Prosthodontics. 19) Dental Material<br>20) Conservative & Endodontics. 21) General Dentistry &<br>Other<br>22) Govt. Sponsored SC/ST Book Bank. |
| 10     | No. of Other Staff Working in Library.   |

## ATTACHED LIST OF DOCUMENTS (P G)

| Sr. No | Name of Documents   |
|--------|---|
| 1      | Library Information (Proforma).   |
| 2      | List of Journals (Foreign).   |
| 3      | List of Journals (Indian).  |
| 4      | List of Foreign Journals (Back Volume).   |
| 5      | List of National Journals (Back Volume).  |
| 6      | List of Reference & Text Book (Titles).   |
| 7      | List of Total Number of Books.  |
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| 9      | List of Subject Wise Total Books :  |
|        | 1) Anatomy. 2) Physiology. 3) Biochemistry. 4) Pathology.<br>5) Pharmacology. 6) Medicine. 7) Surgery. 8) Microbiology<br>9) Anesthesiology. 10) Oral/Dental Anatomy. 11) Oral/<br>Dental Pathology. 12) Oral Medicine & Radiology 13)<br>Community Dentistry. 14) Orthodontics. 15) Pedodontics.<br>16) Oral Surgery<br>17) Periodontology. 18) Prosthodontics. 19) Dental Material.<br>20) Conservative & Endodontics. 21) General Dentistry &<br>Other<br>22) Govt. Sponsored SC/ST Book Bank. |

**LIST OF FOREIGN JOURNALS SUBSCRIBED FOR THE  
YEAR 2015-16**

| Sr No | Name of Journal   |
|-------|---|
| 1     | American Journal of Orthodontics & Dentofacial Orthopedics          |
| 2     | British Journal of Oral & Maxillofacial Surgery                     |
| 3     | Dental Clinics of North India                                       |
| 4     | Dento Maxillofacial Radiology                                       |
| 5     | Journal of American Dental Association                              |
| 6     | Journal of Clinical Orthodontics                                    |
| 7     | Journal of Clinical Pediatric Dentistry -                           |
| 8     | Journal of Dental Research  |
| 9     | Journal of Oral & Maxillofacial Surgery                             |
| 10    | Journal of Oral Pathology & Medicine                                |
| 11    | Journal of Periodontology   |
| 12    | Journal of Prosthetic Dentistry                                     |
| 13    | Oral Surgery, Oral Medicine, Oral Pathology, Radiology & Endodontic |
| 14    | Operative Dentistry   |
| 15    | Oral Oncology   |
| 16    | Periodontology 2000   |
| 17    | Journal of Endodontic   |
| 18    | Pediatric Dentistry -   |
| 19    | Journal of Public Health Dentistry                                  |
| 20    | Internation Journal of Pediatric Dentistry -                        |
| 21    | Journanl of Dentistry for Children (Online) ✕                       |
| 22    | Internation Journal of Oral & Maxillofacial Implant                 |
| 23    | Internation Journal of Oral & Maxillofacial Surgery                 |
| 24    | Journal of Carnio Maxillofacial Surgery                             |

### LIST OF FOREIGN JOURNALS ( Back Volumes)

| Sr.No | NAME OF JOURNAL   | SINCE |
|-------|---|-------|
| 1     | Acta Odontologica Scandinavia                                       | 1968  |
| 2     | American Journal of Orthodontics & Dentofacial Orthopedics          | 1965  |
| 3     | Angle Orthodontics  | 1975  |
| 4     | British Dental Journal  | 1955  |
| 5     | British Journal of Oral & Maxillofacial Surgery                     | 1963  |
| 6     | Community Dentistry & Oral Epidemiology                             | 1977  |
| 7     | Dental Abstracts  | 1968  |
| 8     | Dental Clinics of North American                                    | 1968  |
| 9     | Dentomaxillofacial Radiology  | 1993  |
| 10    | Dental Update   | 1994  |
| 11    | Index to Dental Literature  | 1968  |
| 12    | International Dental Journal  | 1968  |
| 13    | International journals of Oral & Maxillofacial Surgery              | 1980  |
| 14    | International journals of Peridontics & Restorative Dentistry       | 1987  |
| 15    | International journals of Adult Orthodontics & Orthognathic Surgery | 1986  |
| 16    | International journals of Prosthodontics                            | 1993  |
| 17    | Journals of American Dental Association                             | 1955  |
| 18    | Journal of Canadian Dental Association                              | 1977  |
| 19    | Journal of Clinical Periodontology                                  | 1977  |
| 20    | Journal of Clinical Pediatric Dentistry -                           | 2011  |
| 21    | Journal of Clinical Orthodontics                                    | 1978  |
| 22    | Journal of Craniomaxofacial Surgery                                 | 1980  |
| 23    | Journal of Dental Education   | 1968  |
| 24    | Journal of Edodontics   | 1976  |
| 25    | Journal of Dental Research  | 1968  |
| 26    | Journal of Oral & Maxillofacial Surgery                             | 1955  |
| 27    | Journal of Oral Pathology & Medicine                                | 1976  |
| 28    | Journal of Forensic Odontostomatology                               | 1994  |
| 29    | Journal of Odontology, stomatology & Maxillofacial Surgery          | 1992  |

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|----|---|------|
| 30 | Journal of Periodontology   | 1954 |
| 31 | Journal of Periodontics Research  | 1975 |
| 32 | Journal of Prosthetic Dentistry   | 1951 |
| 33 | Oral Surgery, Oral Medicine, Oral Pathology,<br>Radiology & Endodontics | 1964 |
| 34 | Operative Dentistry   | 1987 |
| 35 | Oral Oncology   | 2009 |
| 36 | Pediatric Dentistry   | 2011 |
| 37 | Periodontology 2000   | 1994 |
| 38 | Periodontal Abstracts   | 1995 |
| 39 | Quintessence International Dental Digest                                | 1981 |

## LIST OF NATIONAL JOURNAL BACK VOLUMES

| <b>Sr.No</b> | <b>Name of Journal</b>  | <b>Since</b> |
|--------------|---|--------------|
| 1            | Endodontology   | 1989         |
| 2            | Indian Journal of Cancer  | 1993         |
| 3            | Indian Journal of Dental Research                               | 1991         |
| 4            | Journal of Indian Dental Association                            | 1968         |
| 5            | Journal of Pierre Fauchard Academy                              | 1988         |
| 6            | Journal of Indian Society of Pedodontics & Preventive Dentistry | 1985         |
| 7            | Journal of Indian Orthodontic Society                           | 1989         |
| 8            | National Medical Journal of India                               | 1996         |



## LIST OF TEXT BOOK & REFERENCE BOOK IN LIBRARY

| Sr.No        | Name of Subject                   | Title        |
|--------------|-----------------------------------|--------------|
| 1.           | Anatomy                           | 57           |
| 2.           | Physiology                        | 35           |
| 3.           | Biochemistry                      | 12           |
| 4.           | Pathology                         | 30           |
| 5.           | Pharmacology                      | 18           |
| 6.           | Medicine                          | 29           |
| 7.           | Surgery                           | 23           |
| 8.           | Microbiology                      | 24           |
| 9.           | Anesthesiology                    | 21           |
| 10.          | Oral / Dental Anatomy             | 47           |
| 11.          | Oral / Dental Pathology           | 85           |
| 12.          | Oral Medicine & Radiology         | 82           |
| 13.          | Community Dentistry               | 36           |
| 14.          | Orthodontics                      | 94           |
| 15.          | Pedodontics                       | 43           |
| 16.          | Oral & Maxillofacial Surgery      | 121          |
| 17.          | Periodontics                      | 64           |
| 18.          | Prosthodontics                    | 121          |
| 19.          | Dental Materials                  | 16           |
| 20.          | Conservative Dentistry / Operativ | 52           |
| 21.          | General Dentistry & Other         | 113          |
| <b>Total</b> |                                   | <b>1,123</b> |

## TOTAL NUMBER OF TEXT BOOK & REFERENCE BOOK IN LIBRARY

| Sr.No | Name of Subject                      | Total Books  |
|-------|--------------------------------------|--------------|
| 1.    | Anatomy                              | 214          |
| 2.    | Physiology                           | 135          |
| 3.    | Biochemistry                         | 71           |
| 4.    | Pathology                            | 95           |
| 5.    | Pharmacology                         | 61           |
| 6.    | Medicine                             | 153          |
| 7.    | Surgery                              | 116          |
| 8.    | Microbiology                         | 61           |
| 9.    | Anesthesiology                       | 112          |
| 10.   | Oral / Dental Anatomy                | 142          |
| 11.   | Oral / Dental Pathology              | 315          |
| 12.   | Oral Medicine & Radiology            | 185          |
| 13.   | Community Dentistry                  | 85           |
| 14.   | Orthodontics                         | 185          |
| 15.   | Pedodontics                          | 127          |
| 16.   | Oral & Maxillofacial Surgery         | 230          |
| 17.   | Periodontics                         | 153          |
| 18.   | Prosthodontics                       | 342          |
| 19.   | Dental Materials                     | 86           |
| 20.   | Conservative Dentistry & Endontology | 234          |
| 21.   | General Dentistry & Other            | 155          |
| 22.   | Govt. Sponsored Book Bank            | 480          |
|       | <b>Total</b>                         | <b>3,737</b> |